



**SCHEDULE OF DOORS & WINDOWS**

TYPE	SILL	UNTEL	SIZE	TYPE	SILL	UNTEL	SIZE
D	2100	1500X2100	W1	900	2100	1500X1200	
D1	2100	1100X2100	W2	900	2100	1350X1200	
D2	2100	900X2100	W3	900	2100	900X1200	
D3	2100	825X2100	W4	1050	2100	900X1050	
D4	2100	750X2100	W2	1050	2100	675X1050	
FD1	2100	1100X2100	V	1200	2100	525X900	
FD2	2100	1000X2100	WS	900	2100	1000X1200	
DW1	2100	1800X2100	CW	AS PER ELEVATION			
DW2	2100	1500X2100	RS	AS PER ELEVATION			

**GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERNAL WALLS 200TH & INTERNAL WALLS ARE 125 & 75 THK.
3. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6 & 1:4).
4. EXTERNAL PLASTER IS 25TH & INTERNAL PLASTER IS 15MM. TH WITH 1:4 MORTAR.
5. ALL CONC. GRADE IS M20 (1:1.5:3).

BOARD MEETING DATE **18-09-2021**

**SANCTIONED**

On **22/09/2021**

P/A No. **92/AM/2021-22**

VALID UP TO **21/09/2025**

*(Signature)*

Board of Administrators  
Madhyamgram Municipality  
Dist. - North 24 Parganas

**MORAL TRADELINES PVT. LTD. & OTHERS**

*(Signature)*

Architectural Engrg.

**SIGNATURE OF OWNER**

**CERTIFICATE OF STRUCTURAL ENGINEER**

CERTIFIED THAT, "THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS".

*(Signature)*

**SANJIV PAREKH**  
M.E. (STRUCT. ENGRG.)  
R.C.E. (F.I.E.) (2022-4)  
ENR. IN STRUCTURAL  
REVIEWER-10413 K.M.C.

**SIGNATURE OF STRUCTURAL REVIEWER**

*(Signature)*

**ANKIT AGARWALA**  
B.E. (CIVIL) (M.E. (STR))  
G. ENG. (STRUCT. E. (LONDON))  
Membership No. - 27892925  
MNC EMPANELLED STRUCTURAL ENGINEER  
CLASS-1, E.S.E. 17/172

**SIGNATURE OF STRUCTURAL ENGINEER**

**CERTIFICATE OF ARCHITECT**

THE L.B.A. HAS CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF W.M.B. BLDG. RULES 2007, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP TANK.

*(Signature)*

**ALOK ROY**  
Empanelled Geotechnical Engineer  
Kolkata Municipal Corporation  
Class-4, No. - G/7/11  
54, Main Park,  
Kolkata-700 084

**SIGNATURE OF GEO-TECHNICAL ENGINEER**

**APPROVED BY:-**

*(Signature)*

**Rajkumar Agarwal**  
Architect  
Member of Council of  
Architecture CA / 94 / 17940

**SIGNATURE OF L.B.A./L.B.S**

**TITLE BLOCK -B (TOWER-3 TO 7)**

**SECOND FLOOR PLAN**

**PROJECT** B+G+X (BLOCK-A) & G+X (BLOCK-B)

STORIED HOUSING COMPLEX AT HOLDING NO 81/5,  
JESSORE ROAD NORTH, MOUZA - UDAYAPUR,  
J.L.NO-43, L.R. DAG NO. - 2437, 2438, 2439, 2440,  
2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448,  
2449 UNDER MADHYAMGRAM MUNICIPALITY,  
WARD NO - 5, P.S.-MADHYAMGRAM, DIST-24 PGS (N)

DATE	JOB NO.	SCALE	CHECKED	SHEET NO.
01.01.2021	ARCH/2011/374	BEHAN		06

SCALE-1:125 ARCHITECT

**RAJ AGRAWAL & ASSOCIATES**  
88, ROAD STREET, KOLKATA - 16